**Community United Reformed Church**

**April 8, 2018**

**WELCOME TO COMMUNITY!**

We're glad that you're here with us today.  Please join us for a time of fellowship after the service.  If you're new here and have questions, speak with our pastor, one of our greeter volunteers, and/or fill out a visitor's card, located on the Visitors’ Kiosk, to help us get to know you.  May God bless our worship and life together.

*LARGE PRINT BULLETINS ARE AVAILABLE*

*ON THE VISITORS’ KIOSK OR YOU MAY ASK AN USHER*

**TODAY**

 9:30 AM Morning Worship Service

 5:00 PM Evening Catechism Service

OUR EVENING SERVICE will be led by Rev. Ken Anema, professor at the Divine Hope prison ministry.  May the Lord bless us through the ministry of His servant.

BAPTISM: David Muller will be baptized during the morning service.  We praise God for His work in David's life in leading him to a life of discipleship with Jesus.  We pray that as part of our church family, he will be a blessing to us and that we will have many opportunities to be a blessing to him.

REAFFIRMATION OF FAITH: As part of becoming a member of our church, Robin Muller will be reaffirming her faith during the morning service.  We pray that as part of our church family, she will be a blessing to us and that we will have many opportunities to be a blessing to her.

BAPTISM: Augustine Jan Punter will be baptized during the morning service.  We rejoice with the Punter family in the covenant promises of God.  We pray that Augustine will be blessed in our church family as he is raised in the discipline and instruction of the Lord.

NEXT WEEK, our evening service will be led by Seminarian John Ysinga, who is completing his second year of studies at Mid-America Reformed Seminary and is preparing for his summer internship at Cornerstone United Reformed Church in Edmonton, Alberta, Canada.

SUNDAY SCHOOL AND CATECHISM CLASSES: Due to spring break, Sunday School and Catechism will not be held today. The Lord willing, classes will resume on Sunday, April 15.

**THIS WEEK**

Monday 7:30 PM Men’s Prayer Meeting

Wednesday 7:00 PM Cadet Meeting

 GEMS Meeting

 Women’s Evening Bible Study

 Lesson 11

Saturday 8:00 AM Men’s Forum

 4:45 PM Singing at Bethshan/Dinner at Portillo’s\*

**FUTURE EVENTS**

April 18 7:00 PM Congregational Meeting\*

April 25 7:00 PM Congregational Meeting\*

April 27-28 Men’s Retreat at Gull Lake, Michigan\*

June 21-24 Church Camping Trip\*

*\*See announcements for details*

*\*\*More information coming soon*

**ANNOUNCEMENTS**

CONTINUING PRAYER REQUESTS: **GERT SCHEERINGA,** who is at Park Place Rehab recovering from pneumonia. / **BARB E. ZANDSTRA (George’s wife),** who is recovering from a surgery to repair a broken hip. / **LORRAINE (Nikki Payer’s mother)** who has been moved to hospice care.

2018 PRAYER MAPS: copies of the 2018 Prayer Maps from the URCNA Missions Committee have been placed in our lobby and in your mailboxes.  Use these maps to learn about our URCNA missionaries and church planters and keep them faithfully in your prayers.

BIRTHDAY: Please remember to send a card to special members of our congregation who will celebrate their birthday (addresses are in the directory):

 Beth Zandstra – April 8

 Phyllis Verbeek – April 9

 Carol Holderman – April 11

 Gene Kuiper – April 12

CONGREGATIONAL MEETING: There will be a Congregational Meeting on Wednesday, April 25, at 7:00 PM at which the Child Protection Policy will be rolled out.

CONGREGATIONAL MEETING NOTICE: The Building and Property Committee is planning to move forward with replacing the carpet in the Narthex, Hallways, Classroom 15 (Adult Sunday School room), Classroom 10 (GEMS room), Classrooms 11-12 (Kitchen Entrance rooms) and the Nursery. Additionally, vinyl tile flooring will be installed by the coffee stations and as a transition from the Narthex to the Sanctuary. The low bidder will complete the removal of old carpet and installation of new carpet and vinyl flooring for the price of $44,099. This project is fully funded with monies that we already have on hand in the Capital Improvements Fund and the Building Fund.

 We will have a congregational meeting on April 18 at 7:00 PM to discuss and seek the congregation’s advice on this project. If you have any questions beforehand, you may ask George VanLaten, Dan DeYoung, or Nikki Terpstra for more information.

 *Absentee ballots can be found on the members’ table (by the mailboxes).*

COURIER: The deadline for the next issue is April 15. Articles may be placed in the Courier mailbox in the office or they may be emailed to the church at curcoffice@sbcglobal.net. Any interesting news items and photos of the congregation would be appreciated.

GRADUATES FROM GRADE SCHOOL, HIGH SCHOOL, COLLEGE & TRADE SCHOOL, ETC: We would like to feature our CURC Graduates in the Courier. Please fill out the Graduation Form and turn it in (along with a picture of yourself) BY APRIL 15. Forms may be found on the members’ table. Forms may be brought to the church office or emailed to curcoffice@sbcglobal.net

MEN’S RETREAT: All men are invited to attend the Community Men’s Retreat, April, 27-28, 2018 at Gull Lake, Michigan! Building on the themes of discipleship, hospitality and mission we’ve been focusing on as a church, this overnight event will provide a relaxed setting to build friendships, enjoy times of learning and recreation, and foster greater unity as we seek to follow Christ together. Bill Boekestein, pastor of Immanuel Fellowship Church in Kalamazoo, Michigan will lead us in two sessions of teaching and discussion on the topics of male friendship and hospitality. Please consider making this event a priority as you plan your spring calendar. More details are on the flyer in your mailbox. Sign up on the member’s table. Contact Elder Derek Terpstra if you have any questions or need more information.

NEW ADDRESS: Jay and Linda DeYoung (no home phone, cell phones are the same)

 12605 Monroe Court

 Crown Point, Indiana 46307

The OUTREACH COMMITTEE would like to invite you to join in singing to the residents at Bethshan. We will be meeting on April 14 at 4:45 pm at the Palos Heights location. We will be headed to Portillo’s Restaurant after for dinner. We would love to see you there!

PEANUT-FREE COOKIE REQUEST: Due to allergies of members and visitors, we are transitioning towards making our church a peanut-free zone.  More information will follow, but for now, we do request that if you are bringing cookies, snacks, or meal to a church event, please refrain from bringing anything containing peanuts or cooked in peanut oil for the safety and peace of mind of those who attend Community.

SERVICE OPPORTUNITY: Outreach Team is looking for a volunteer (or several) to serve as a representative to Illiana Right to Life and other local pro-life organizations.  We are looking to improve our communication with these important ministries.  If you are interested or have questions, please speak to Terry Krooswyk.

**URCNA MISSIONS – April 8, 2018**

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| United in Prayer: Up-to-date Requests from our Missionaries.**REV. ANDREW SPRIENSMA IS A CHAPLAIN IN THE US ARMY**1. Pray for the Lord to continually open doors for gospel ministry here among the soldiers. 2. Pray for the Spirit to attend to the Word with power so that lives would be transformed, and soldiers would return home closer to Jesus than ever before. 3. Pray for my family as we are separated from one another during my deployment to the Middle East. |

**SERMON NOTES April 8, 2018 Rev. James Oord 9:30 am**

**GOD IS GATHERING A FAMILY**

Scripture Reading: Genesis 10:1-11:9 (p. 7); John 17:20-26 (p. 903)

Sermon Text: Genesis 11:1-9 (p. 8)

**SERMON NOTES April 8, 2018**

**Rev. Ken Anema 5:00 pm**

**A Pilgrim Reminder: My Father is King!**

Sermon Text: Genesis 20:1-18 (p. 14)

**Reaffirmation of Faith, Baptism of Adults, and Baptism of Infants**

(from the liturgical forms of the URCNA)

Dear brothers and sisters in the Lord Jesus Christ,

Concerning the covenant of grace, the Apostle Peter proclaimed on the day of Pentecost, *The promise is for you and for your children and for all who are far off, as many as the Lord our God will call to himself* (Acts 2:39). Therefore, when converts such as Lydia (Acts 16:15) and the Philippian jailer (Acts 16:33) professed faith in Jesus Christ, their whole households were baptized and added to Christ’s church. Ever since the days of the Apostles, Christ has been pleased to add to his church both individuals and families.

We thank God concerning you for the grace that God has given to you in Christ Jesus.

Robin, we praise God for working faith in your heart so that you now desire publicly to reaffirm your faith in the presence of God and his holy church.

David, we praise God along with the angels in heaven to receive you into our fellowship. We are happy that you will confess your faith before us all and receive the sacrament of holy baptism.

Bryan and Deb, we celebrate the promises of God which are confirmed to Augustine Jan in baptism.

What God has revealed to us in his Word about holy baptism can be summarized in this way:

*First:* Baptism teaches that we and our children are conceived and born in sin. This means that we are by nature children of wrath, and for that reason we cannot be members of his Kingdom unless we are born again. Baptism, whether by immersion or sprinkling, teaches that sin has made us so impure that we must undergo a cleansing which only God can accomplish. By this we are admonished to detest ourselves, humble ourselves before God, and turn to God for our cleansing and salvation.

*Second:* Baptism signifies and seals to us the washing away of our sins through Jesus Christ. For this reason we are baptized into the Name of God the Father, the Son, and the Holy Spirit.

When we are baptized into the Name of the Father, God the Father testifies and seals to us that he makes an eternal covenant of grace with us and adopts us as his children and heirs. Therefore, he promises to provide us with everything good and protect us from all evil or turn it to our profit.

When we are baptized into the Name of the Son, God the Son seals to us that he washes us in his blood from all our sins. Christ incorporates us to himself so that we share in his death and resurrection. Through this union with Christ we are freed from our sins and accounted righteous before God.

When we are baptized into the Name of the Holy Spirit, the Holy Spirit assures us by this holy sacrament that he makes his home within us and will sanctify us as members of Christ. He will impart to us what we have in Christ, namely, the washing away of our sins and the daily renewing of our lives. As a result of his work within us, we shall finally be presented without the stain of sin among the assembly of the elect in life eternal.

*Third:* The covenant of grace contains both promises and obligations. Having considered the promises, we now consider the obligations. Through baptism God calls us and places us under obligation to live in new obedience to him. This means we must cling to this one God, Father, Son, and Holy Spirit. We must trust in him and love him with all our heart, soul, mind, and strength. We must renounce the sinful way of life. We must put to death our old nature and show by our lives that we belong to God. If we through weakness should fall into sin, we must not despair of God’s mercy, nor use our weakness as an excuse to keep sinning. Baptism is a seal and totally reliable witness that we have an eternal covenant with God.

Our children should not be excluded from baptism because of their inability to understand its meaning. Just as, without their knowledge, they share in Adam’s condemnation; so they are, without their knowledge, received to grace in Christ.

God’s gracious attitude toward us and our children is revealed in what he said to Abraham, the father of all believers: *And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you* (Gen. 17:7).

The apostle Peter also testifies to this with these words: *For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself* (Acts 2:39).

Therefore God formerly commanded that children be circumcised as a seal of the covenant and of the righteousness that comes by faith. Christ also recognized that children are members of the covenant people when he embraced them, laid his hands on them, and blessed them (Mark 10:16). Since baptism has replaced circumcision as the sign and seal of the covenant (Col. 2:11-13), our children should be baptized as heirs of God’s kingdom and of his covenant, and as they grow up, the parents shall be bound to give them further instruction in these things

It is not lawful to baptize adults unless they first confess and repent of their sins, and make a profession of their faith in Christ. For this reason, according to the command of God, John the Baptist preached a baptism for the remission of sins (Mark 1:4, 5 and Luke 3:3), but also our Lord Jesus Christ commanded His apostles, *Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit* (Matt. 28:19). This promise is confirmed by Paul: *Rise and be baptized and wash away your sins, calling on his name* (Acts 22:16). According to this rule, as we see in the book of Acts, the apostles baptized no other adults but those who confessed and repented of their sins and who made a profession of faith. Therefore it is not lawful now to baptize any other adults than those who have learned and understand, from the preaching of the holy gospel, the mysteries of holy baptism, and are able to give an account of their faith and profess that faith publicly.

**Prayer**

In order that we may now witness this reaffirmation of faith and administer this holy sacrament of God to his glory, for our comfort, and to the edification of the church, let us call upon his holy Name.

Almighty, eternal God, long ago you severely punished an unbelieving and unrepentant world in holy judgment by sending a flood. But in your great mercy you saved and protected believing Noah and his family. You also drowned the obstinate Pharaoh and his whole army in the Red Sea, and you brought your people Israel through the sea on dry ground. Thus you revealed the meaning of baptism and the mercies of your covenant in saving people, who of themselves deserved your condemnation.

We therefore pray that in your infinite mercy you will graciously look upon these your children and bring them into union with your Son, Jesus Christ, through your Holy Spirit. May they be buried with Christ into death and be raised with him to walk in newness of life. We pray that they may follow Christ day by day, may joyfully bear their cross, and cling to him in true faith, firm hope, and ardent love.

Comfort them in your grace so that when they leave this life and its constant struggle against the power of sin, they may appear before the judgment seat of Christ your Son without fear. We ask this in the Name of our Lord Jesus Christ, who with the Father and the Holy Spirit, one only God, lives and reigns forever. Amen.

**REAFFIRMATION OF FAITH**

\_\_\_\_\_\_, we thank our God concerning you for the grace of God that was given to you in Christ Jesus. We praise him for working faith in your heart so that you now desire publicly to profess your faith in the presence of God and his holy church, and enter into the privileges of full communion with the people of God. When you were baptized, God made clear his claim on you as his own. Now you wish to share fully in the life of this congregation and of the whole church of God. We thank God for having given you this desire and pray that as we now hear your confession, he will favor us with the presence and guidance of the Holy Spirit.

**Vows**

*First*: Do you wholeheartedly believe the doctrine contained in the Old and the New Testament, and in the Apostles’ Creed, and taught in this Christian church, to be the true and complete doctrine of salvation, and do you promise by the grace of God to continue steadfastly in this profession?

*Second*: Do you openly accept God’s covenant promise, which has been signified and sealed unto you in your baptism, and do you confess that you despise and humble yourselves before God because of your sins, and that you seek your life not in yourselves, but only in Jesus Christ your Savior?

*Third*: Do you declare that you love the Lord, and that it is your heartfelt desire to serve Him according to His Word, to forsake the world, to die to your old nature, and to lead a godly life?

Fourth: Do you promise to submit to the government of the church and also, if you should become wayward either in doctrine or in life, to submit to its admo- nition and discipline?

\_\_\_\_\_\_\_\_\_\_, what is your answer?

*¶ Each individual then answers:* I do.

**Charge**

I charge you, then, beloved, that you, by the diligent use of the means of grace and with the assistance of your God, continue in the profession which you have just made. In the Name of Christ Jesus our Lord, I now welcome you to full communion with the people of God. Rest assured that all the privileges of such communion are now yours. *And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you. To him be the dominion forever and ever. Amen* (1 Peter 5:10–11).

**Prayer**

Lord, our God, we thank you that by your Word and Spirit we know Jesus Christ as Lord and Savior. May she who confessed your name today never cease to wonder at what you have done for her. Help her to continue firmly in the faith, to bear witness to your love, and to let the Holy Spirit shape her life. Take her, good Shepherd, into your car, that she may loyally endure opposition in serving you. May we, with all your children, live together in the joy and power of your Holy Spirit. We ask this in the hope of Christ’s coming. Amen.

**BAPTISM OF ADULTS**

Just as the angels in heaven rejoice when one sinner repents (Luke 15:7, 10), so too it is our joy as a congregation to receive new believers into our fellowship. At a recent meeting, \_\_\_\_\_\_\_\_\_\_, declared his faith in Christ and expressed his desire to receive the sacrament of baptism. Today we are happy that he will confess his faith before us all and receive the sacrament of holy baptism.

**The Vows**

\_\_\_\_\_\_\_\_\_\_, will you now, and in the presence of God and his people, respond to the following questions:

*First*: Do you believe that Jesus Christ is the Son of God sent to redeem the world, do you love and trust him as the One who saves you from your sin, and do you with repentance and joy embrace him as Lord of your life?

 *¶ Answer:* I do.

*Second*: Do you believe that the Bible is the Word of God revealing Christ and his redemption, and that the confessions of this church faithfully reflect this revelation?

*¶ Answer:* I do.

*Third:* Do you promise to do all you can, with the help of the Holy Spirit, to strengthen your love and commitment to Christ by sharing faithfully in the life of the church, receiving thankfully and partaking diligently of the means of grace given to her, and honoring and submitting to her authority; and do you join with the people of God in doing the work of the Lord everywhere?

 *¶ Answer:* I do.

**The Promises**

Now listen to the promises of God which are confirmed in baptism.

The Lord made this great promise to Abraham: *And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you* (Genesis 17:7).

Generations later, though Israel was unfaithful to this covenant, the Lord renewed His promise through the prophet: T*his is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people . . . For I will forgive their iniquity, and I will remember their sin no more* (Jeremiah 31:33, 34).

*When the fullness of time had come* (Gal. 4:4) God came to earth in Jesus Christ to give pardon and peace through the blood of the cross, the *blood of the covenant, which is poured out for many for the forgiveness of sins* (Matthew 26:28).

After Jesus had risen from the dead, the apostles proclaimed: *Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself* (Acts 2:38–39).

Anticipating the fulfillment of all God’s promises, Paul assures us, *If we have died with him, we will also live with him; if we endure, we will also reign with him* (2 Timothy 2:11–12).

These are the unfailing promises of our Lord to those who are baptized.

**Prayer of Preparation**

Father in heaven, we pray that you will never destroy us in our sin as with the flood, but save us as believing Noah and his family, and spare us as the Israelites who walked safely through the Sea.

We pray that Christ, who went down into the Jordan and came up to receive the Spirit, who sank deep into death and was raised up Lord of life, will always keep us and our little ones in the grip of His hand.

We pray O holy Father, that your Spirit will separate us from sin and openly mark us with a faith that can stand the light of day and endure the dark of night.

Prepare us now, O Lord, to respond with glad hope to your promises so that we, and all entrusted to our care, may drink deeply from the well of living water. We pray in the name of Jesus Christ our Lord. Amen!

**The Sacrament**

*¶ The minister addresses the confessor, standing near the water:*

Do you now wish to be baptized in the name of the Triune God, and will you embrace your baptism as a sign and seal that God receives you as his own in Christ, forgives all your sins, and incorporates you into his church?

¶ I do, with all my heart.

*¶ In administering the sacrament the minister shall say:* \_\_\_\_\_\_\_\_\_\_, I baptize you into the name of the Father, and of the Son, and of the Holy Spirit. Amen.

In the name of our Lord Jesus Christ I now welcome you to all the privileges of full communion. I welcome you to full participation in the life of the church. I welcome you to its responsibilities, its privileges, its sufferings, and its joys.

*¶ The minister addresses the congregation:*

Do you, the people of the Lord, promise to receive \_\_\_\_\_\_\_\_\_\_ into your fellowship as member of the body of Christ, and do you promise to encourage him in the Christian faith and help them in doing the work of the Lord?

 *¶ Congregation:* **We do, God helping us.**

**Prayer**

Our Father in heaven, we thank you for Jesus Christ, for the new life given in him, and for the one faith, one hope, and one baptism which your people have shared through the ages. We rejoice that \_\_\_\_\_\_\_\_ is now one with your church and that we may receive him as a member of this congregation. Guide him in the Christian life of discipleship and sustain us all in the fellowship and service of our Lord. Amen.

**BAPTISM OF INFANTS**

**Address to the Parents**

Beloved in Christ the Lord, as you have heard, baptism is given to us by God to seal His covenant to us and our children. We must, therefore, use the sacrament for the purpose that God intended and not out of superstition or mere custom. at it may be clear that you are doing what God commands, you are to answer sincerely the following questions:

**The Vows**

The minister then addresses the parents:

Since you, \_\_\_\_\_\_, have presented this child for holy baptism, you are asked to answer the following questions sincerely before God and his people:

*First*: Do you acknowledge that our children, who are conceived and born in sin, and subject to the misery which sin brings, even the condemnation of God, are sanctified in Christ and so as members of his Church ought to be baptized?

*Second*: Do you acknowledge that the teaching of the Old and New Testaments, summarized in the Apostles’ Creed, and taught in this Christian church, is the true and complete doctrine of salvation?

*Third:* Do you sincerely promise to do all that you can to teach this child, and to have him/her taught, this doctrine of salvation?

*¶ The parents respond:* We do, God helping us.

**The Sacrament**

Our Lord said: “Let the children come to me; do not hinder them for to such belongs the kingdom of God” (Mark 10:14).

\_\_\_\_\_\_\_\_\_\_, I baptize you into the name of the Father, and of the Son, and of the Holy Spirit. Amen.

*¶ The minister addresses the congregation:* Do you, the people of the Lord, promise to receive this child in love, pray for him, help care for his instruction in the faith, and encourage and sustain him in the fellowship of believers?

*¶The congregation responds:* **We do, God helping us.**

**Thanksgiving**

Almighty God and merciful Father, we thank and praise you that you have forgiven us and our children all our sins through the blood of your dear Son, Jesus Christ. You received us through your Holy Spirit as members of your only begotten Son, and so adopted us as your children. You sealed and confirmed this to us by holy baptism.

We earnestly pray, through your beloved Son, that you will always govern this family by your Holy Spirit. May their children be nurtured in the Christian faith and in godliness and grow and develop in the Lord Jesus Christ. May the parents lead by example and show by word and deed their submission to the Lord Jesus Christ. Grant that they all may see your fatherly goodness and mercy which you have shown to them and to us all. May they live in all righteousness under our only Teacher, King, and High Priest, Jesus Christ. Give them the courage to fight against and overcome sin, the devil, and his whole dominion. May they forever praise and magnify you, and your Son Jesus Christ, together with the Holy Spirit, the one only true God. Amen.

**SCHEDULES**

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| **SERVING SUNDAY – APRIL 8, 2018** |
|  | AM | PM |
| COOKIES | Grace Terpstra, Janet Terpstra, Jennie Terpstra & Mandy Terpstra |  |
| COFFEE | Nancy & Ian Martin |  |
| GREETERS  | Bryan & Debra PunterDan & Carol Rottier | Eric & Sarah LaReauScott & Vikki Ooms |
|  | FLOATER | Joseph & Linda Novosel | Dennis & Laurie Mitchell |
| LIBRARY | Sandi Swets | Kristen Huizenga |
| NURSERY | INFANT | Lorissa Haveman | Cheryl Terpstra |
|  | FLOATER | Becky Ortiz |  |
|  | TODDLER | Olivette & Clarissa Ortiz | Ann & Julia Oostema |
| USHERS  | Dan Mitchell, Daniel Timmer & Tim VanderLaan | Bruce Aardsma, Nathan Aardsma, David Jacobs, Jr. & Sam Jacobs |
| WELCOME WAGON | Gerry & Sandi Swets |  |

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| **SERVING SUNDAY – APRIL 15, 2018** |
|  | AM | PM |
| COOKIES | Nikki Terpstra, Alexis VanDerNoord, Heather VanLaten & Vicki VanderLaan |  |
| COFFEE | Nancy & Ian Martin |  |
| GREETERS  | Terry & Diane KrooswykMark & Lisa LaReau | Keith & Sandi EenigenburgNick & Ashley Frederick |
|  | FLOATER | Howie & Karen Hoekstra | Kurt & Laura Bultema |
| LIBRARY | Vicki VanderLaan | Judy DeBoer |
| NURSERY | INFANT | Lexi Terpstra | Deb Zandstra |
|  | FLOATER | Maddie Terpstra |  |
|  | TODDLER | Nikki & Tori Terpstra | Deb Oord |
| USHERS  | Dan Mitchell, Daniel Timmer & Tim VanderLaan | Bruce Aardsma, Nathan Aardsma, David Jacobs, Jr. & Sam Jacobs |
| WELCOME WAGON | Rev. Jeff & Karen De Boer |  |

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| **APRIL 2018 GIVING SCHEDULE** |
|  | **AM** | **PM** |
| 4/01/2018 | Highland Christian School | Rev. Poelman |
| 4/8/2018 | Reformed Faith & Life | Word & Deed |
| 4/15/2018 | Westminster Theological Seminary | El Pacto de Gracia / Rev. Sernas |
| 4/22/2018 | Bethany Christian Services | Biblical Counseling Center |
| 4/29/2018 | Mid America Reformed Seminary | Illiana Christian High School |

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| **CURC GIVING**  | **March 30, 2018** | **April 1, 2018** |
| General Fund  |  | $ 9,929.25  |
| Benevolence Fund | $ 642.84 | $ 85.00 |
| Ceap Fund |  | $ 10.00 |
| AM: Highland Christian School |  | $ 471.00  |
| PM: Rev. Poelman |  | $ 265.00  |